Children's & Education Select Committee Agenda

Date: Thursday 20 January 2022

Time: 2.00 pm

Venue: The Oculus, Buckinghamshire Council, Gatehouse Road, HP19 8FF - Aylesbury

Membership:

M Bull, Z Williams, T Wilson, P Birchley (Chairman), S Adoh, K Bates, D Blamires, A Collingwood, M Dormer, R Gaster, N Hussain, S James, C Jones, S Kayani, R Matthews, A Osibogun, D Summers and P Turner

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Agenda Item		Time	Page No
1	**APOLOGIES FOR ABSENCE**	**14:00**	
2	**DECLARATIONS OF INTEREST**	**14:05**	
3	**MINUTES OF THE PREVIOUS MEETING** To approve as a correct record the minutes of the previous	**14:10**	**5 - 10**

meeting of the committee held on 11th November 2021.

4	**PUBLIC QUESTIONS** The agenda item "Public Questions" is an opportunity for people who live, work or study in Buckinghamshire to put a question to a Select Committee. The Committee will hear from members of the public who have submitted questions in advance relating to items on the agenda. The Cabinet Member, relevant key partners and responsible officers will be invited to respond. Further information on how to register can be found here: https://www.buckinghamshire.gov.uk/your-council/getinvolved-with-council-decisions/select-committees/ One question has been received as follows and will be responded to at the meeting: 1. From Mr V Nicholas Would it be appropriate to include Slough as a statistical neighbour in the aggregated comparative analysis of the County's schools' performance? Certainly this would have relevance as regards the demographic profile of Burnham Grammar School and could also perhaps be relevant for several other conurbations within the County.	**14:15**	
5	**BUCKINGHAMSHIRE SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT 2020/2021** For the Select Committee to receive the Buckinghamshire Safeguarding Children Partnership Annual Report 2020/2021.	**14:20**	**11 - 44**
6	**EDUCATION STANDARDS REPORT 2020-2021** For the Select Committee to receive the Education Standards Report 2020/2021.	**15:00**	**45 - 84**
7	**FOSTERING, ADOPTION AND SPECIAL GUARDIANSHIP ORDERS** For the Select Committee to receive and note the report on Fostering, Adoption and Special Guardianship Orders	**15:30**	**85 - 112**
8	**WORK PROGRAMME** For the committee to note the work programme and agree	**16:00**	**113 - 118**

the scoping document for the rapid review group on the recruitment and retention of social workers.

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Katie Dover on 01296 531339, email democracy@buckinghamshire.gov.uk.